

# Malankara Orthodox Syrian Church



EXPERIENCING AND WITNESSING  
THE INCARNATE GOD



MAR EUSEBIUS SQUARE  
(CATHOLICATE COLLEGE)  
PATHANAMTHITTA



2015 DECEMBER, 22<sup>ND</sup>-26<sup>TH</sup>



WORKSHOPS | SEMINARS  
SINGING SESSIONS  
LECTURES | GROUP DISCUSSIONS



REGISTRATION COMMENCES ON  
20<sup>TH</sup> OCTOBER AND CONCLUDES  
ON 30<sup>TH</sup> NOVEMBER



FOR ONLINE REGISTRATION  
[www.mgocsmofficial.com](http://www.mgocsmofficial.com)



NO SPOT REGISTRATION

We are inviting you to attend the 107<sup>th</sup> Annual Conference of the oldest student christian organization in Asia

## SALIENT FEATURES OF PATHANAMTHITTA



Pathanamthitta is the most undiscovered spot in the tourist map of Kerala. The Orthodox Churches at Parumala, Chandanapally, Mylapra and the temples at Sabarimala, Malayalapuzha, Aranmula marked Pathanamthitta as the Land of God. This land is unique in its popularity through the Aranmula Kannadi, Adavi Kuttavanchi, Konni Elephant Cage, Kokathodu Rock Climbing, Gavi Trecking and Aranmula Royal Canoe. The tombs of former presidents of MGOCSM Mar Philoxenos, Mar Eusebius and Sabha Kavi C.P. Chandy are situated at St. Basil Chapel Pathanamthitta

## HERMENEUTICS OF LOGO

The background of the logo is white, the source of all colours, represents GOD the FATHER, the source of everything. The fish is the first symbol of Christianity which denotes GOD the SON, the incarnate God. The dove is the typical symbol for the HOLY SPIRIT which also represents the Church.



## REVERBERATION OF THE THEME



The theme is expected to expedite, 'Experiencing and witnessing the Incarnate God'. Is it only an intellectual exercise or is it treated as an academic pursuit to experience and witness our God? No, never... We learn to taste our saviour in all our ways. How do we get the feel of the image of God in the Incarnate God? Incarnation itself being a self-emptying and self-revealing process, how can we accustom to that? We are trying to avoid all our day to day struggles, pain etc. instead of facing them courageously. Without the struggle, the praxis, there is no real faith; faith leads to action, without which it is dead. Christian's life is, more than mere imitation, rather a union in the life with God himself.

## Contact Details

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